

**The cross forms the incarnation of Jesus in the souls,
and the incarnation of the soul in God.**

As I was in my usual state, my adorable Jesus came as crucified
And after He shared His pains with me, while I was suffering, He told me:

“My daughter,
in the Creation I gave my image to the soul.
in the Incarnation I gave my Divinity, divinizing humanity.

And since in the very act, in the very instant,
-in which the Divinity incarnated Itself in humanity,
It incarnated Itself in the cross,
-in such a way that from the moment I was conceived,
I was conceived united with the cross..

It can be said that just as my cross was united with Me in the Incarnation
-which I did in the womb of my Mother,
so does my cross form as many other incarnations of mine in the wombs of souls.

***And just as the cross forms my incarnation in souls,
-the cross is the incarnation of the soul in God.***

It destroys in her everything that comes from the nature,
and fills her with the Divinity so much, as to form a kind of incarnation:
– God in the soul, and the soul in God.”

I remained as though enchanted on hearing
-that the cross is the incarnation of the soul in God.

And **He repeated:** “I am not saying union, but incarnation. Denn das Kreuz dringt so sehr
in die Natur der Seele ein,
-dass die Natur selbst leidend wird.

Because the cross penetrates so much into the nature of the soul that the nature itself is
suffering.

Where there is suffering there is God, as God and suffering cannot be apart.

And the cross, forming this incarnation, renders
-this union more stable, and
-the separation of God from the soul almost as difficult
as is separating suffering from nature.

On the other hand, *through union*, the separation can easily occur.
Union is not Incarnation, but just similar to Incarnation.”