

**In the whole of Our Divine Being, We are purest and inaccessible light.
Our Divine Being went as far as dissolving Itself in reflections upon him,
-in order to communicate Our image and likeness to him**

I was doing my round in the Divine Fiat in order to follow all of Its acts.

And arriving in Eden, I understood and admired the magnificent Act of God, and his exuberant and overflowing love of the creation of man.

And not being able to contain his flames, my always amiable Jesus said to me:

“My daughter, in the Act that We created man our love became enamoured so much,
-that **We** did nothing other than *reflect upon him*,
so that he was a work worthy of Our creative hands.

And, as Our reflections rained upon him, thus came to be infused in the man:

-The intelligence,
-the sight, the hearing, the word,
-the heartbeat in the heart,
-the movements to the hands, and
-the step to the feet.

Our Divine Being is purest Spirit.

Therefore, We don't have senses.

In the whole of Our Divine Being, We are purest and inaccessible light.

This light is eye, hearing, word, work, and step.

This light does everything, looks at everything, hears everything, and is found everywhere.

No one can escape from under the dominion of Our light.

Therefore, *while We created man, Our love was such that Our light formed him
-by bringing Our reflections upon him.*

And forming him, Our light brought him the effects of Our reflections.

Do you see then, my daughter, *with how much love man was created!*

Our Divine Being went as far as **dissolving Itself in reflections upon him**,

-in **order to communicate Our image and likeness to him**.

Could We have given a greater love?

An yet, man makes use of Our reflections to offend Us,
while

-he should have made use of Our reflections to come to Us, and
-with the reflections that We gave him, say to Us:

‘How beautiful your love created me. And in exchange,

I love You, I will always love You.

And I want to live in the light of your Divine Will’.”