

The Queen of Heaven.

**I make use of the woman in order to re-do for Me his ruin and
to make good arise to everyone, that he sought to destroy.**

"My daughter,
the celestial creature was poor. Her natural dowries apparently were common.
Nothing of the extraordinary appeared in the exterior.
She takes for bridegroom a poor artisan who earns his daily bread with his modest work.

Suppose that it might be known, beforehand
-that she was Mother of the Word, -that it was she,
from the great ones of the world, from the doctors and priests,
- that she was the Mother of the future Messiah

They would have made a tireless war.
No one would have believed her.

They would have said:

*How is it possible, since there have been and there are other women in Israel,
that this poor one should be the Mother of the eternal Word?*

There has been Judith, Ester and so many others.' Hence no one would have believed.
And they would have put forth doubts and difficulties without number.

If they put forth doubts on my Divine Person, to not believe Me that I was the longed for Messiah,
And many still don't believe that I descended upon the earth, in spite of the many miracles
as to induce the most incredulous to believe Me!

Ah, when the hardness, the obstinacy enter in hearts,
-it renders them incapable to receive any good.
The truths, the miracles themselves are for them as dead and without life.

Hence much more so for the celestial Mama, as nothing miraculous was seen in her exterior.

"Now, my daughter, listen to me,
the serious doubts, the gravest difficulties that they have found in your writings are really these:
what I have said to you
- that I called you to live in the Kingdom of my Divine Will,
- giving you the special and unique mission to make Him known,
so that as I myself said in the *Pater Noster* and the Holy Church still says it:
'Your kingdom come, that is : that your Will be done as in Heaven so on earth'

It doesn't say in the *Pater* that this kingdom *is* upon the earth, but it says *come*.
And I would not have composed a prayer if it should not have the effects of it.

Hence in order to arrive to this, shouldn't I elect another woman, -that the infernal serpent fears so
much. Through means of the first woman he ruined for Me mankind.

I in order to confound him **I make use of the woman**

-in order to re-do for Me his ruin and

-to make good arise to everyone, that he sought to destroy.

Behold therefore the necessity of the preparations, of the graces, of my visits and communications....