# The Book of Heaven Volume 19 - July 11, 1926 Luisa Piccarreta The Sovereign Queen: one could only see Her person. But the Light of my Supreme Will enclosed in Her all possible imaginable pains.

And Jesus, taking my own words, told me: "My little daughter, you yourself are saying how necessary knowledge is. If it is necessary for you, much more so for others.

Now, you must know that in order to form the Kingdom of Redemption, those who distinguished themselves the most in suffering were my Mama and I.

And even though apparently She suffered none of the pains that the other creatures knew, except for my death

- -which was known by all, and
- -which was the fatal and harrowing blow for Her maternal Heart, more than any most sorrowful death.

## However, She possessed the Unity of the Light of my Will.

## This light brought to Her pierced Heart,

- -not only the seven swords told by the Church,
- but *all swords*, *spears and pricks of all sins and pains of creatures*, which martyred Her maternal Heart in a harrowing way.

## But this is nothing.

This Light brought Her all my pains, -my humiliations, my torments, my thorns, my nails, -the most intimate pains of my Heart.

## The Heart of my Mama was the true Sun.

Though one can see nothing but light, this light contains all the goods and effects that the earth receives and possesses. So, one can say that the earth is enclosed in the Sun.

The same for the Sovereign Queen: one could only see Her person.

## But the light of my Supreme Will enclosed in Her all possible imaginable pains.

And the more intimate and unknown these pains were,

-the more valuable and powerful they were over the Divine Heart,

to impetrate the longed for Redeemer.

And more than solar light, they descended into the hearts of creatures,

-to conquer them and bind them in the Kingdom of Redemption.

### So, the Church knows so very little of the pains of the Celestial Sovereign Queen,

-that one can say that She knows only the visible pains

And this is why She gives the number of the seven swords.

#### But if She knew

- -that Her maternal Heart was the refuge, the deposit of all pains, and
- -that the light of my Will brought everything to Her, sparing Her nothing,

the Church would not speak of seven swords, but of millions of swords.

More so, since they were intimate pains. And therefore God alone knows the intensity of the sorrow.

## This is why, by right, **She was constituted Queen of martyrs and of all sorrows**.

Creatures can give a weight, a value to exterior pains, but they do not know enough of the interior ones to be able to attribute to them the right price.

Now, in order to form in my Mama,

- first the Kingdom of my Will,
- and then that of Redemption,

so many pains were not necessary.

Because. Since She had no sin, the inheritance of pains was not for Her.

Her inheritance was the Kingdom of my Will.

## But in order to give the Kingdom of Redemption to creatures,

-She had to submit Herself to so many pains.

So, the fruits of Redemption were matured in the Kingdom of my Will-possessed by Me and by my Mama.

There is nothing beautiful, good or useful, which does not come from my Will.

Now, united to the Sovereign Queen came my Humanity.

## She remained hidden in Me, in my Sorrows, in my Pains

Therefore little was known about Her.

But as for my Humanity, it was necessary that -what I did, -how much I suffered and -how much I loved be known. If nothing were known, I could not form the Kingdom of Redemption.

The knowledge of my Pains and of my Love
-is magnet and spur, incitement and light
to draw souls to taking the remedies, the goods contained in It.

Knowing how much their sins and their salvation cost Me -is chain that binds them to Me and prevents new sins.

If, on the other hand, they had known nothing of my pains and of my death, - not knowing how much their salvation cost Me, no one would have given a thought to loving Me and saving his soul.

See then, how necessary it is to <u>make known how much he or she</u> -who has formed within him or herself a universal good to give it to others, has done and suffered.