

As I was in my usual state, blessed Jesus would not come, and I was thinking to myself about which would be the most beautiful act, and most pleasing to our Lord, which might more easily induce Him to come:

-sorrow for one's own sins

-or resignation?

In the meantime, He came for just a little, and *He told me*:

“Daughter, the most beautiful act, and most pleasing to Me, is the *abandonment in my Will* – but so great, that the soul would remember no more that her being exists.

Rather, *everything for her is Divine Will.*

Even though sorrow for one's own sins is good and praiseworthy,

-yet, it does not destroy one's own being.

While abandoning oneself completely in my Will

- destroys one's own being, and

- makes one reacquire the Divine Being.

Therefore, by abandoning herself in my Will, the soul gives Me more honor.

Because she gives Me everything I can demand of the creature,

-reacquiring, in Me, that which had come out of Me.

And the soul comes to reacquire that which alone she should reacquire.

That is, she reacquires God, with all the goods that God possesses.

However, *as long as the soul remains completely in the Will of God,*

-she reacquires God.

But as *she goes out of my Will,*

-she reacquires her own being,

-with all the evils of the corrupted nature.”