

We constituted Her Queen of Heaven and earth.

Oh! How beautiful it was to see this innocent and privileged creature, enriched with all the divine qualities, coming into Our midst, all love, all trust, without fear.

In fact, sin alone is what puts distance between Creator and creature, -breaking love, dissolving trust, and striking fear.

So, She would come into Our midst as Queen who, with Her love, -given by Us, would dominate Us, enrapture Us, put Us in feast, and capture yet more Love.

And We would let Her do it, enjoying the Love that enraptured Us, and we constituted Her Queen of Heaven and earth.

Heaven and earth exulted and made feast together with Us, -having their Queen after so many centuries.

The sun smiled in its light, and considered itself fortunate in having to serve its Queen by giving Her light.

The heavens, the stars, and the whole universe smiled with joy and made feast, because they were to delight their Queen, -showing Her the harmony of the spheres and of their beauty.

The plants smiled, which were to nourish their Queen.

And the earth too, smiled and felt ennobled in having to provide the residence for its Empress and to be trodden by Her steps.

Only hell cried and felt itself losing strength because of the dominion of this Sovereign Lady.

But do you know what was the first act which this Celestial Creature did when She found Herself before Our throne for the first time?

She recognized that all the evil of man had been -the split between his will and That of his Creator.

She trembled, and with no delay She bound Her will to the foot of my throne, -without even wanting to know it.

And my Will bound Itself to Her and constituted Itself the center of Her Life, so much so, that all currents, all relations, all communications opened between Her and Us, and there was no secret which We did not entrust to Her.

This, indeed, was the most beautiful, the greatest, the most heroic act She did - to lay down Her will at Our feet.

An act which made Us, as though enraptured, constitute Her Queen of all.

Do you see, then, what it means to bind oneself to my Will and to not know one's own?

The second act was to offer Herself for any sacrifice for love of Us.

The third, to render Us the honor and the glory of the whole Creation, -which man had taken away from Us by doing his own will.