

**The sanctity of living in my Will is a sanctity completely different from the other sanctities.  
It is nothing other than the life of the Blessed in Heaven.**

...Ah! you do not want to understand that the sanctity of living in my Will is a sanctity completely different from the other sanctities.

Except for the crosses, the mortifications, the necessary acts of life which, -done in my Will, -embellish the soul more.

It is nothing other than *the life of the Blessed in Heaven* who,  
-because they live in my Will,  
-by virtue of It,  
have Me within each one of them, as if I were for each one alone  
- alive and real - and not mystically, *but really dwelling within them.*

And just as this could not be called life of Heaven  
-if they did not have Me within them as their own life.  
And their happiness would be neither complete nor perfect  
-if even a tiny particle of my Life were missing in them.

In the same way, *for one who lives in my Will*,  
-my Will would be neither full nor perfect in her,  
because my real Life, which emits this Will, would be missing.

It is true that these are all prodigies of my love – even more, *the prodigy of prodigies*,  
-which my Will has kept within Itself until now, and  
-which It now wants to issue in order to achieve the primary purpose of the creation of man.

***Therefore, my first real Life I want to form in you.”***

On hearing this, *I said:*

‘Ah! my Love, Jesus. Yet, I feel so bad because of all these contrasts- and You know it. It is true that this serves me to abandon myself more into your arms, and to ask from You what they do not give me.

But in spite of this, I feel a breath of disturbance that troubles the peace of my soul.  
And you are saying that You want to form your real Life in me?  
Oh, how far I am from this!’

**And Jesus, again:**

“Daughter, do not worry about this.

What I want is *that you put nothing of your own, and that you obey as much as you can.*

It is known that all other sanctities - that is, those of obedience and of other virtues - are not exempt from pettiness, disturbance, conflicts and waste of time, which prevent the forming of a beautiful sun. At the most, they form a little star.  
Only the sanctity of my Will is exempt from these miseries.

And besides, my Will encloses all the Sacraments and their effects.  
Therefore, abandon yourself completely in my Will. Make It your own.  
And you will receive the effects of the absolution, or of anything else which you might be denied.

So, I recommend to you - do not waste time!  
Because *by wasting time you come to hamper my real Life, which I am forming in you.”*

*“put nothing of your own, and obey as much as you can.”*

*SG- The Divine Will*