The Book of Heaven

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In all the acts that Jesus did, His purpose was to call back the Kingdom of the Supreme Fiat into the midst of creatures.

As I continued to unite myself with the acts that Jesus did in Redemption, *my always lovable Jesus told me:*

- "My daughter, see how
- -all the acts I did in redeeming man, and
- -even the miracles I performed during my public life,

had no other purpose but to call back the Kingdom of the Supreme Fiat into the midst of creatures.

And in the act of doing them, I asked my Celestial Father to make It known and to restore It in the midst of the human generations.

If I gave sight to the blind, my first act was to put to flight the darkness of the human will

- the primary cause of the blindness of the soul and of the body, so that
- -the Light of my Will might illuminate the souls of many blind, and
- -they might obtain the sight to look at my Will in order to love It, and their bodies also might be exempt from losing the sight.

If I gave hearing to the deaf, first I asked my Father that they might acquire the hearing -to hear the voices, the knowledges, the prodigies of my Divine Will, so that It might enter into their hearts as the way in order to dominate them, and there might be no more deaf in the world either in the soul or in the body.

<u>Also in the dead I resurrected</u>, I asked that souls might rise again in my Eternal Will – even those which were putrefied, and made more than cadavers by the human will.

And when I took the ropes to drive the profaners out of the temple,

it was the human will that I was driving out, so

- -that Mine might enter, reigning and dominating,
- -and they might be truly rich in their souls and no longer subject to natural poverty.

And even when, triumphant, I entered into Jerusalem, in the midst of the triumph of the crowds, surrounded with honor and glory,

it was the triumph of my Will that I established in the midst of the peoples.

There was no act I did while being on earth in which I did not *place my Will as prime Act* to be established once again in the midst of creatures, because that was the thing I most cared for. If it were not so, or if I did not do so – if in everything I worked and suffered I did not have the Kingdom of the Supreme Fiat as prime act to be restored in the midst of creatures *my coming upon earth would have brought a half Good to the generations – not a complete one.* And the glory of my Celestial Father would not have been completely reintegrated by Me.

In fact, since my Will is the origin of every good and the only purpose of Creation and Redemption, It is therefore the ultimate fulfillment of all Our works.

Without It, Our most beautiful works remain within a frame and without completion, because It alone is the crown of Our works and the seal that Our work is complete. Therefore, for the honor and glory of the very work of Redemption, *It was to have, as prime act, the purpose of the Kingdom of my Will.*"