The Book of Heaven- Volume 19 - July 1, 1926 Luisa Piccarreta The coming of Jesus upon earth served to form the ways and the stairs to reach the Kingdom of His Will.

Not only this, but since my Will is - the highest point, the ways, the means of transportation, the stairs, the decent clothes, the appropriate foods were needed in order to be able to dwell in this Kingdom.

So, my coming upon earth served to form all this.

Each one of my sayings, works, pains, prayers, examples, instituted Sacraments, were -ways that I formed, -means of transportation to let them arrive more quickly,

-stairs to let them ascend.

It can be said that I gave them the clothes of my Humanity reddened with my Blood to let them be clothed decently in this Kingdom of my Will, so holy,

which, in Creation, the Uncreated Wisdom established to give to man as inheritance.

So, even though I spoke little about this - because when I speak - I speak at time and circumstance,

-as the necessity and the utility of the good which my word contains must be enclosed in it .

Instead of speaking I did the deeds, intending to speak to you about the Kingdom of my Will.

Now, how could they possess It if they did not have full knowledge of It?

On the other hand, you must know that all the manifestations I have made to you about It:

- -Its prodigies, Its goods, what the soul must do to be able to settle in this Kingdom,
- -my very expressed Will for man to return into my Kingdom, and
- -how I have done everything Creation, Redemption -
- so that he might come to possess my Kingdom which he had lost -
- -are bonds of transmission, are doors to let him enter,
- -are donations that I make, are laws, instructions on how to live in It,
- -are intelligence to make them comprehend and appreciate the good they possess.

If all this was missing, how could they possess this Kingdom of my Will?

It would be as if someone wanted to go to live in another kingdom

-without a passport, -without knowing either its laws or its customs or its dialect.

Poor one, his entrance would be impossible.

And if he did enter as an intruder, he would be so ill-at-ease,

that he himself would rather go out of a kingdom he knows nothing about.

Now, my daughter, does it not seem easier to you,

-more encouraging, more within the reach of the human nature,

to enter into the Kingdom of my Will, after they have known the Kingdom of Redemption

in which the blind, the lame and the sick can be healed?

Because the blind and the sick cannot enter the Kingdom of my Will.

For in It all are straight and glowing with health.

They find in the Kingdom of Redemption

-all possible means and the very passport of my Passion and Death

in order to pass into the Kingdom of my Will.

Animated at the sight of such a great good, they will decide to take possession of It!

Therefore, be attentive, and do not want to constrain or reduce the goods which are in the Kingdom of my Will. And you do this when you do not manifest everything of what I make known to you.

Because Knowledge is the bearer of the Gift.

And if now I abound in the Knowledges about It, it is Gifts that I make.

And in these Gifts I establish the more or the less to be placed in the Kingdom of my Will for the good of those who are to possess It."