

My Will is the greatest thing, which encompasses everything. The whole earth should be filled with volumes of knowledges regarding the Kingdom of my Will. Now where are these books?

No one can possess a good, a property, without knowing it.

And suppose one did possess it without knowing it :

– that good is as though dead for him, because the life of knowledge is missing.

Now my Will is the greatest thing, which encompasses everything.

And all things from the greatest to the smallest remain dissolved before It.

So, so many things should be known about my Will as to surpass what is known -about Creation, about Redemption, about all virtues and about all sciences.

My Will should be -a book for each step, for each act, -a book for each created thing.

The whole earth should be filled with volumes of knowledges regarding the Kingdom of my Will, such as to surpass the number of created things. *Now, where are these books?*

There is no book – only a few sayings are known about It

But It should be at the origin of each knowledge - of anything.

Being the life of each thing, It should be on everything.

-like the image of the king impressed on the currency that circulates in a kingdom.

-like the light of the sun that shines over each plant to give it life.

-like water that quenches the thirst of burning lips.

-like food that satiates the hungry man after a long fast.

Everything should be filled with the knowledges regarding my Will.

And if it is not so, it is a sign that the Kingdom of my Will is

-not known, and -therefore not possessed.

Would you perhaps be able to tell me which Saint said that he possessed this Kingdom and the unity of the light of the Supreme Volition? Certainly not.

I Myself spoke little about it. Had I wanted to speak extensively about the Kingdom of my Will and about wanting to form It in man just as innocent Adam possessed It,

-since this is the highest point, the most proximal to God and the closest to the divine likeness,

-and since the fall of Adam was still fresh,

they would all have become discouraged.

Turning their backs to Me, they would have said:

‘If innocent Adam could not manage, nor had the constancy to live in the sanctity of this Kingdom, so much so as to cause his own fall and that of all generations into miseries, into passions and irreparable evils, how can we, guilty ones, live in a Kingdom so holy?’

Beautiful, yes, but we can say that It is not for us.’