

I was doing my usual acts in the Supreme Volition, and *I thought to myself*:
 ‘How is it possible that
 -among the many Saints of the Old Testament who have so distinguished themselves
 with the power of miracles, like a Moses, an Elijah and the many prophets.
 -and among so many Saints after the coming of Our Lord, who have rendered themselves
 so marvelous because of their virtues and miracles
 none of these
 -has possessed the Kingdom of the Divine Will and
 -has lived in the unity of Its Light?
 It seems incredible.’

Now, while I was thinking of this, *my sweet Jesus* came out from within my interior, and clasping me
 to Himself, *He told me*:

“My daughter, yet it is really true that until now no one
 -has possessed the Kingdom of my Will or
 -enjoyed all the fullness of the Unity of the light It contains.

This is the thing
 -that interests Me the most,
 -that glorifies Me the most
 -and that, no less, will place all the divine Rights in safety and
 -that will complete the Work of Creation and Redemption .

And not only this,
 but It will bring to the creature the greatest good that can exist in Heaven and on earth.

Had it been so, I would have acted in such a way as to make it known.
 Just as I have made known the many virtues and wonders of my Saints,
I would have made known the one who had possessed the Kingdom of my Will,
 -which I hold so dear,
 so as to transmit It to others, by imitating the one who had possessed It.

Now, the Saints of the Old Testament found themselves in the same condition as Adam:
 a Divine Repairer was missing who,
 -while rejoining the human will and the Divine,
 was to pay the debt of guilty man in a divine way.

However, both the ancient Saints and the modern ones
 -have taken of my Will as much as they have known.
 The very miracles they performed were particles of the power of my Will communicated to them.

So, all my Saints have lived,
 -some in the shadow of my Will,
 -some in the reflections of Its light,
 -some submitted to Its power,
 -some to the order of Its commands.
 Because there is no sanctity without my Will.
 But they have possessed of It the little they have known, - no more.

Because only when a good is known, one longs for it and arrives at possessing it.

“until Luisa no one has possessed the Kingdom of my Will ...”

SG- The Divine Will