

How one who lives in the Divine Will is nourished by the Divine Breath, while one who does not live in It is an intruder and a usurper of the goods of God, and receives them as alms.

I felt all immersed in the Supreme Volition, and my sweet Jesus came out from within my interior, and squeezing me tightly to Himself, He placed His mouth close to my lips, and sent me His omnipotent breath. But who can say what I felt within me?

That breath penetrated deep into my most intimate fibers.

It filled me completely, to the point that I no longer felt my littleness, my existence, but only Jesus within all of me.

Then, after repeating several times this act of sending me His breath, as it seemed He was not content if He did not see me completely filled with that divine breath, **He told me:**

“My daughter, since you are born in my Will, it is necessary, it is right and decorous that you live, grow and be nourished in It, and that you acquire the prerogatives of a true daughter of my Volition.

No extraneous feature, nor anything which does not belong to my Will must appear in you.

Therefore, from your physiognomy, from your manners, from your speaking, and even from the way you love and pray, it must be recognized that you are the daughter of my Will.

Do you see, then, how I love you, and with what jealousy I keep you and nourish you?

With my very breath.

Because only my breath can preserve, whole and permanent, the Life of my Will in one who must live in my Volition.

And so, that breath which, with so much love, I released from my bosom in the creation of man, to infuse in him my likeness, I continue to infuse in the soul who lives in my Will, in order to form my true images and the great portents which I had established to form in Creation, and for which all things were made.

This is why I long so much for one who lives in my Will, because she alone will not leave Me disappointed in the purpose of Creation.

She alone will enjoy, by right, the things created by Me.

Because since my Will is one with hers, what is mine is hers and, by right, she can say:

‘The heavens, the sun, the earth and all the other things, are mine.

Therefore I want to enjoy them, also to give honor to that Supreme Will which created them, and which reigns in me.’

On the other hand, the soul in whom my Will does not reign has no right.

And if she enjoys them, she is a usurper, because they do not belong to her.

She is an intruder in my goods.

And because my goodness is great, I let her enjoy them as alms, but not by right.

This is why many times the elements unload themselves over man, to his harm
- because he has no right.

And what is left for him of the things of the earth is the alms that the Creator sends to him.

But one who lives in my Will is like a queen in the midst of Creation.

And I greatly delight in seeing her reign in the midst of my goods.”