Luisa Piccarreta

I submitted Myself to the so very cruel cut of the circumcision. My Mama and dear St. Joseph cried with Me.

 (\ldots)

Still small, <u>I submitted Myself to the so very cruel cut of circumcision</u>, which made Me shed bitter tears for the pain – and not only Me, but with Me cried my Mama and dear St. Joseph.

It was the cut of the human will that I wanted to make.

- so that creatures might let the Divine Will flow within that cut, and
- so that a broken will might have life no more but only Mine, which had run within that cut in order to begin Its life again. (...)

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Luisa Piccarreta

The order of Providence in the Incarnation. I chose and made use of a Virgin, humble and poor. As my custodian, who acted as father to Me, I chose the virgin Saint Joseph.

Jesus told me:

"My daughter, see the order of my Divine Providence.

For the great portent of my Incarnation, I chose and made use <u>of a Virgin, humble and poor.</u> And, as my custodian, who acted as father to Me, I chose

-the virgin Saint Joseph, who was so poor that he needed to work in order to support our lives.

See how, <u>in the greatest works</u> – and <u>the mystery of the Incarnation could not be greater</u> – We make use of people whose outward appearance attracts no one's attention

Because dignities, scepters, riches, are always fumes which blind the soul and prevent her from penetrating into the celestial Mysteries in order to receive a great Act of God, and God Himself. (...)

See then, how in order to give the great gift of the Incarnation,

-a Virgin was needed who would have no human will, who would be more of Heaven than of the earth, as well as a continuous miracle which would dispose Her to this great portent.

The order of Providence in the manifestations of the Holy Magi.

(...) , We had no need of external things and of human appearances,

- which might draw the attention of the peoples.

However, in spite of this, also to manifest Myself.

I wanted men who would have dominion of themselves,

- which would form a little empty space within their interior, to let the echo of my Call resound in it.
- (...) The 3 Magi recognized Me as the King of kings the One who was coming to save them. And, promptly, they offered themselves to serve Me and to lay down their lives for love of Me. But my Will made Itself known, and sent them again into their region, to let them be, in the midst of those peoples, the criers of my coming upon earth.

See then, how necessary are the dominion of oneself and the empty space in one's heart, in order to let my Call resound, and to be fit for knowing the truth and for manifesting it to others."