

The distinctive specialty of my Will is precisely this: to render God and man happy.

...all love, He told me: “My beloved daughter, if you knew what pleasure, what delight I feel in speaking to you about my Will! Each additional thing I manifest to you on my Will is one happiness that I release from Myself and communicate to the creature.

And I feel I am made happier in her by virtue of my own happiness. In fact, **the distinctive specialty of my Will is precisely this:** to render God and man happy.

Don't you remember, my daughter, how much we delighted together :

- I in speaking to you, and you in listening to Me, and how we made each other happy?

And since my Will alone contains the seed of happiness, we

- I by manifesting It, and the soul by knowing It ,

form the plant and the fruits of everlasting and eternal true happiness, which never ceases.

And not only us, but those who listen to or read the admirable and surprising things of my Will also feel the sweet enchantment of my happiness.

Therefore, in order to make Myself happy in my works, I want to speak to you

- of the **nobility of my Will,**

- of where the soul can reach, and

- of what she must enclose if she lets my Will enter into herself.

The nobility of my Will is divine. And since It is from Heaven, It does not descend

- but into one in whom It finds a noble cortege

And therefore the first one to let It enter was my Humanity.

My Will is not content with little - It wants everything, because It wants to give everything.

And how can It give everything if It does not find everything

- so as to be able to place all of Its goods in it?

So, **my Humanity gave to It the holy and noble cortege,**

and **my Will centralized everything and everyone in Me.**

See, then, how in order for my Will to come and reign in the soul,

she must enclose within herself all that my Humanity did.

And if the other creatures have shared, in part, in the fruits of my Redemption

- according to their dispositions,

this creature will centralize them all within herself

- in order to form the noble cortege for my Will.

And my Will centralizes in the soul the love which It gives to and wants from all,

- in order to be able to receive the love of all and of each one. It is not content with finding in her the requital of her love only - **It wants the requital of everything.**

In the soul in whom It wants to reign, my Will wants to find all *the relations which exist in Creation between Creator and creature*; otherwise Its happiness would not be full, nor would It find all Its things and the whole of Itself.

In the soul in whom It reigns, **my Will must be able to say:** ‘If no one loved Me or requited Me, I am happy of my own - no one can sadden my happiness, *because in her I find everything, I receive everything, and I can give everything.*’