

**In the soul where God's Will reigns three cords of purest gold are formed.
What forms My Divine Life in the Eucharist? My Will.**

(...) my sweet Jesus said to me:

“My daughter,
the soul in whom My Volition reigns has three cords of purest gold which descend from
- the Power of the Father,
- the Wisdom of Me, the Son,
- and the Love of the Holy Spirit.

As the soul works, loves, prays, and suffers,
so *I* take the cords in My hands and *put into action Our Power, Wisdom, and Love*
- for the good and to the glory of all the Blessed and all creatures.

The ringing of these bells is so strong and harmonious that,
- as they ring out, they invite everyone to celebrate.
So everyone has come out to enjoy the festivities of your act.

As you can see, ***the acts done in the soul where My Volition reigns***
- *are formed in Heaven*, within the womb of her Creator,
- then *they descend to earth* by means of the three cords of Our Power, Wisdom, and Love.
- They then *return to their Source* to bring back glory to Our Divinity
And I greatly enjoy pulling the ropes so that all may hear the ringing of these mysterious bells.”

After that **I heard that the Holy Sacrament had been exposed in Church.**
I thought to myself: “For me there are neither expositions nor liturgical celebrations.”
My sweet Jesus, not allowing me to have another thought, came out from inside me and said:

“My daughter, ***for you there is no need to expose the Blessed Sacrament.***
Because whoever lives in My Will has the greatest and most continuous exposition in all of
Creation.

Actually, every created thing, because it is animated by My Will, forms as many expositions for
as many things as exist.

What forms My Divine Life in the Eucharist? My Will.

If the Sacramental Host were not animated by My Supreme Will, Divine Life would not exist
within it. It would be a simple white host not meriting the adoration of the faithful.