

**The Divine Will is fullness. Adam, before sinning, possessed the fullness of Sanctity.
The Virgin and all created things possess this fullness.**

“My daughter, **my Divine Will is all fullness.** There is nothing which It does not possess:
- immensity of Light, unreachable Sanctity,
- Endlessness without boundaries, incessant Generation.

It sees everything, It feels and molds everything. All this is Its nature. In my Divine Fiat therefore Its acts possess the fullness of all goods. So, in order to be able to enclose even a single act of It in the depth of the soul, it is necessary that she

- empty herself of all of herself, and
- return to the void of her nothingness, as in the act in which she was created,
so that my Divine Volition may find the space of the nothingness
- to be able to deposit an act of fullness of Its own, which is such that, possessing the incessant generative virtue, one Act calls for another, in a way that nothing is lacking
- neither fullness of Light, of Sanctity, of Love, of Beauty, nor multiplicity of divine Acts.

Therefore, the Sanctity in my Divine Will possesses all the fullness.

But so much, that if God wanted to give her more, He would not find the space in which to put more Light, more Beauty.

We would say: ‘You are all beautiful, nor can We add for you any more Beauty, so beautiful you are. You are the work of Our Volition. And this is enough for you to be a work worthy of Us.’

And the soul will say: ‘I am the triumph of your Divine Fiat, therefore I am all rich and beautiful. I possess the fullness of an Act of your Divine Will, which fills me completely. And if You wanted to give me more, I would not know where to put it.’

Such was the fullness of the Sanctity of Adam before he fell into the maze of his human will.

Because he possessed the first Act of Our Fiat, generator of his creation.

And therefore he possessed fullness of Light, of Beauty, of Strength, of Grace.

All the qualities of Our Fiat were reflected in him and embellished him so much, that We Ourselves felt enraptured in looking at him, in seeing in him, so well sculpted,
Our dear image which Our Divine Being formed in him....

Such fullness of Sanctity was possessed by the the Sovereign Queen.

And therefore there is no void in Her.

She filled Herself so much, as to possess seas of Light, of Graces, of Beauty, of Power.

Her fullness is such and so great, that We have no place in which to put, and She has no place in which to receive

Because She is the only celestial creature who lived under the empire of the Act of Our Divine Fiat, and who can say: ***‘I am an Act of the Divine Will. And in this is all the secret of my Beauty, Power, Greatness, and even of my Maternity.’***

What can one act of Our Fiat not do? It can do anything. Its prerogative is the fullness of everything. ...

Now, my daughter, ***the living in my Divine Will is precisely this: to possess and enjoy the fullness of the divine goods,*** in such a way that nothing is lacking to her :
neither Sanctity, nor Light, nor Beauty. They will be the true births from my adorable Fiat.”