The Feast of the Immaculate Conception of the Virgin Mary

This Feast of the Immaculate conception more truly, can be called: "The Conception of the Divine Will in the Sovereign Queen of Heaven."

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"My daughter, how happy I am.

Today it can be said that my Sovereign Mama receives from the Church the divine honors, as the Church honors in Her, as the first act of Her life, the Life of the Divine Will.

These are the greatest honors that can be given - that the human will never had life in Her, but always, always the Divine Will.

This was the whole secret

- of Her Sanctity, of Her Height, Power, Beauty, Greatness and so on.

It was my Fiat that, with Its heat,

- extinguished the stain of original sin and
- conceived Her immaculate and pure.

And my Church, <u>instead of honoring my Divine Will</u>, <u>primary cause and prime Act</u>, honored the effects of it.

And she and proclaimed Her Immaculate, conceived without sin.

It can be said that the Church gave Her human honors, not divine honors,

- which She justly deserves

Because a Divine Will had continuous life in Her.

And this was a sorrow for Me and for Her, because

- neither did I receive from my Church the honors of a Divine Will dwelling in the Queen of Heaven,
- -nor did She receive the honors due because She gave within Herself the place in which to form the Life of the Supreme Fiat.

Therefore, today, by making known

- that everything in Her was the prodigy of my Will, and
- that all of Her other prerogatives and privileges were
- in the secondary order and
- as consequence of the effects of that Divine Will which dominated Her.

It can be said that, today, it is with decorum, divine glory and magnificence that the Feast of the Immaculate Conception is celebrated.

This Feast, more truly, can be called:

"The conception of the Divine Will in the Sovereign Queen of Heaven."

And this conception was the consequence

- of everything It is and It did, and of the great Prodigies of this Celestial Little Girl."