The Book of Heaven

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Our Creation is Our speaker. It is the bearer of Our loving kisses, of Our affectionate embraces.

Luisa Piccarreta

...All created things contain each its own outpouring. For one who lives in the Fiat it is continuous creation. Divine contentment.

"Now, you must know that, by doing his will, - man lost the order, the harmony, and - he lost the rights of the gift of Creation.

Because only in one in whom my Divine Will reigns, - since *my Will is the Creator of all Creation*, *wherever It reigns, since the Creation is Its own, <u>It gives It to the creature by right.</u>*

But one in whom It does not reign can be called an intruder in Its works, and therefore
- cannot act as the owner, - cannot give to God what does not belong to her.
- nor can she feel all the outpourings of love that exist in the Creation,
because she does not have Our Divine Will in her possession, which tells her Our love story.

Without Our Divine Volition man is - the true little ignorant one of his Creator, and like the little pupil without teacher.

Oh! how painful it is to see man without Our Fiat.

More so, since Our Creation is Our speaker. It is the bearer of Our loving kisses, of Our affectionate embraces.

Oh! how my Humanity felt all this while being on earth. As I would go outside, *the sun would give Me the kiss* - which my own Will had deposited in its light in order to give it to creatures. *The wind would give Me the caresses*, the embraces, which it contained in deposit - from my own Divine Will. All Creation was brimful with divine charismas to give them to creatures.

And my Humanity received everything, giving in return, so as

- to give vent to so many Kisses repressed,
- Embraces rejected and

- Love unrecognized

for so many centuries.

In fact, since my Divine Will was not reigning, - man was incapable of receiving the Good that my Will Itself had placed in all Creation;

And my Humanity, possessing my same Divine Will,

- gave It the first outlet,

- and **received and gave the requital** for everything that my same Divine Will had placed in all Creation.

And so this is why, as I would go outside,

- all created things would make feast and,

- competing with one another, they would give Me what they possessed.

Therefore, be attentive, and take to heart only living in my Divine Will,

- if you want to feel, vividly, what your Jesus tells you about my Supreme Fiat."