

The Divine Will as Life of the creature surpasses the miracle of the Eucharist.

Therefore, just as I centralized in Myself the purpose of Creation,
- I centralized in my Mama the fruits of Redemption.
- and I centralized in you the purpose of the Glory, as if my Will were whole in everyone.
And from you will come the small company of the other creatures.
The generations will not pass away if I do not obtain this intent."

Stupefied, I said: 'My Love, is it possible
- that your Will is intact in me, and
- that in all my life there has been no break between your Will and Mine?
It seems to me that you are making fun of me.'

And Jesus, with an even sweeter tone: "No, I am not making fun of you.
It is really true that there has been no break. An injury at the most - sometimes.

And my Love, like strong cement,
- has repaired these injuries, and
- has rendered the integrity stronger.
I have guarded each one of your acts, making my Will flow immediately,
- as if to Its place of honor.

I knew that many graces were needed,
- since I was to operate the greatest Miracle that exists in the world
that is, the continuous living in my Will:

***The soul must absorb the whole of a God into her act,
- to give Him back again as whole as she absorbed Him.
And then absorb Him once again.***

Therefore, this surpasses even the miracle of the Eucharist.
Its accidents have no reason, nor a will, nor desires which may oppose my Sacramental Life.

So, the Host contributes nothing - all the work is mine. If I want it, I do it.

On the other hand, in order to make the Miracle of the living in my Will happen,
I have to bend
- a reason, a human will,
- a desire, a love
which is purely free.
How much does this not take?

Therefore, there are many souls
- who receive Communion and
- who take part in the miracle of the Eucharist.
Because they sacrifice less.

But having to sacrifice more
- in order to let the Miracle that my Will may have life in them occur
very few are those who dispose themselves."