

***Redemption will serve no longer as food for the sick,
but as food for the healthy.***

(...)So, what will not be my contentment in seeing that, in the Kingdom of my Will,
everything I did will serve
- no longer as food for the sick,
- but as food for the children of my Kingdom, who will be all full of vigor and in perfect health?

Even more, by possessing my Will,
-they will possess my permanent Life within them,
just as the Blessed in Heaven possess It.

So, ***my Will will be the veil that will hide my Life in them.***
Just as the Blessed possess Me within themselves as their own life,
because true happiness has its origin inside the soul,

And so *the happiness which they receive* continuously from the Divinity
-holds hands and exchanges the kiss
with *the happiness which they possess inside.*
And this is why they are fully happy.

In the same way, the soul who possesses my Will , will have ***my perennial Life*** within her,
- which will serve her ***as continuous food*** not once a day, like the food of my Sacramental Life.

In fact, my Will will make greater display.
It will not be content with giving Itself once a day, but ***It will give Itself continuously***
Because It knows that these have pure palates and strong stomachs to be able to enjoy and digest, in
every moment, ***the Strength, the Light, the Divine Life.***

***And the Sacraments, my Sacramental Life, will serve as Food, as Delight, as new Happiness
for the Life of the Supreme Fiat which they will possess.***

The Kingdom of my Will will be the true echo of the Celestial Fatherland, in which,
-while the Blessed possess their God as their own life,
they receive Him into themselves also from the outside.
So, inside and outside of themselves, Divine Life they possess, and Divine Life they receive.

What will not be my happiness in giving Myself sacramentally to the children of the Eternal Fiat,
and in finding my own Life in them? Then will my Sacramental Life have Its complete fruit.

And as the species are consumed, I will no longer have the sorrow of leaving my children without the
food of my continuous Life .Because my Will, more than sacramental accidents,
will maintain Its Divine Life always with Its full possession.

In the Kingdom of my Will, there will be neither foods nor communions that are interrupted ,
but perennial. And everything I did in Redemption will serve, no longer as remedy,
- but as delight, as joy, as happiness, and as beauty ever growing.

So, the triumph of the Supreme Fiat will give complete fruit to the Kingdom of Redemption."