

**So that the Divine Will may descend upon earth, it is necessary
that the human will, emptied of all that is human, rise up to Heaven.**

“My daughter,
so that my Will may descend upon earth,
- it is necessary that your will rise up to Heaven.

And so that it may rise up to Heaven and live in the Celestial Fatherland,
- it is necessary to empty it of all that is human, that is not holy, pure and upright.

Nothing enters into Heaven to live communal life with Us,
- if it not completely divinized and transformed completely into Ourselves.

Nor can my Divine Will descend upon earth and carry out Its Life as within Its own center,
- if It does not find the human will emptied of everything,
so as to fill it with all the goods which my Will contains.

It will be nothing other than a most thin veil,
- which will serve Me to cover Myself and to dwell inside of it,
almost like a consecrated Host,
- in which I form my Life, I do all the good I want, I pray, I suffer, I enjoy.

And the Host does not oppose - it leaves Me free.

Its office is

- to be there to keep Me hidden, and
- to comply in mute silence to preserve my Sacramental Life.

This is the point we are at:

- your will entering Heaven, and Mine descending upon earth.

Therefore, yours must no longer have life - it must have no reason to exist.

The same happened to my Humanity:

- though It had a human will,
this will ***was all intent on giving life to the Divine Will.***

It never arbitrated itself, not even to breathe on its own.
But Its breath also it would take and give in the Divine Will.

This is why the Eternal Will reigned in my Humanity on earth as It does in Heaven,
It lived Its terrestrial Life in It.

And my human will, fully sacrificed to the Divine, impetrated that,
- at the appropriate time,
the Divine would descend upon earth to live in the midst of creatures,
just as It lives in Heaven.

Don't you want to give my Will Its first place on earth?"