

**The Will of God - This is a gift which I want to give in these times, so sad:  
- that they may not only do my Will, - but that they may possess It.**

My daughter, the living in my Will is the living that is closest to the blessed of Heaven.  
And it is so distant from one who  
- does my Will and  
- is faithfully submitted to my orders,  
just as Heaven is distant from the earth,  
just as the distance between a son and a servant, and between a king and a subject.

And besides, this is a gift which I want to give in these times, so sad  
- that they may not only do my Will, but possess It.

***Am I perhaps not free to give***

- whatever I want,  
- whenever I want, and  
- to whomever I want?

Is a master not free to say to his servant:  
*'Live in my house, eat, take, command like another me'?*

And so that no one may prevent him from possessing his goods, he legitimizes this servant as his own son, and gives him the right to possess.

***If a rich man can do so, much more can I do it.***

***This living in my Will is the greatest gift I want to give to creatures.***

My goodness wants to make ever greater display of Love toward creatures.  
And since I have given them everything, and I have nothing else to give to make Myself loved,

***I want to give them the Gift of my Will, so that,  
- by possessing It, they may love the great Good they possess.***

And do not be surprised if you see that they do not understand.  
In order to understand, they would have to dispose themselves to the greatest of sacrifices:  
- ***that of not giving life, even in holy things, to their own will.***

Then would they feel the possession of Mine.  
And they would touch with their own hands what it means to live in my Will.

*You, however, be attentive, and do not be bothered by the difficulties they raise.*

And I, little by little, will make my way to make them understand the living in my Will.”