

**'May all hallow your Name, so that your Kingdom may come,  
and your Will be done on earth as It is in Heaven'.**

I Myself wanted to pray as the first, making my Voice resound from one end of the earth to another, and even up high in Heaven, saying: ***'Our Father, who art in Heaven'***

I did not say 'My Father', but I called Him Father of the whole human family,  
- so as to engage Him in that which I was going to add:

***'May all hallow your Name,  
so that your Kingdom may come, and  
your Will be done on earth as It is in Heaven'.***

*This was the purpose of Creation, and I asked the Father that it be fulfilled.*

As I prayed, the Father surrendered to my supplications.

***And I formed the seed of a Good so great.***

And so that this seed might be known, ***I taught my prayer to the Apostles.***

***And they transmitted it to the whole Church.***

The people of the future Redeemer

- found salvation in Him and disposed itself to receive the promised Messiah.

In the same way, with this Seed formed by Me,

- when the Church prays and repeats my very prayer many times,

she might dispose Herself to receive the good

- of recognizing and loving my Celestial Father as their Father,

In such a way they will deserve to be loved as children.

And they receive the great Good ***that my Will be done on earth as It is in Heaven.***

*In this Seed and in this Hope that my Will be done on earth as It is in Heaven,*

- the very Saints have formed their sanctity,

- and the martyrs have shed their blood.

***There is no Good which does not derive from this Seed.***

***So, the whole Church prays.***

And just as the tears, the penances, the prayers to obtain the Messiah

- were directed toward that excelling Virgin

whom I was to dispose in order to centralize such a great good in Her,

- so that they might receive their Savior,

even though they did not know whom She would be.

In the same way, now, when the Church recites the 'Our Father',

- it is precisely for you that She prays,

so that I may centralize in you all the Good that my Will contains,

- the 'way', the 'how' the Divine Will may have life on earth as It does in Heaven.

And even though you are not known, by echoing my prayer,

***'Thy Will be done on earth as It is in Heaven',***

the Church prays Me, presses Me to centralize all this good in a second virgin,

so that, *like a second savior, she may save unsafe humanity.*