

**Jesus did and suffered everything in the Divine Will. What true reigning is.**

(...)if you want your offerings of my pains, your compassion and reparation, your little pains

- not only to reach Me,
- but to follow the same ways as mine,

***let everything enter into my Will.***

*And all generations will receive their effects.*

And this, not only with my Pains, but also with my Words.

***Because, being spoken in my Will, they reached everyone.***

As for example, when Pilate asked Me whether I was King, and ***I answered:***

***'My Kingdom is not of this world.***

***For if it were of this world, millions of legions of Angels would defend Me'.***

And Pilate, on seeing Me, so poor, humiliated, despised, was surprised.

And he said with greater emphasis: *'What? You are a King?'*

***And I, with firmness, answered him*** and all those who are in his position:

***"I am King, and I have come into the world to teach the Truth.***

And the truth is

***- that it is not positions, nor kingdoms, nor dignities, nor the right of command that make man reign, that ennoble him, that raise him above all.***

*On the contrary, these things are slaveries, miseries,*

- which make him serve vile passions and unjust men, making him also commit many unjust acts which
- dishonor him,
- cast him into mud, and
- draw the hatred of his subordinates upon him.

So, ***riches are slaveries,***

***positions are swords,*** by which many are killed or wounded.

***True reigning is***

- virtue,
- to be stripped of everything,
- to sacrifice oneself for all,
- to submit oneself to all.

***This is true reigning, which binds all, and makes one loved by all.***

***Therefore, my Kingdom will have no end, while yours is near to perishing."***

***And, in my Will, I made these Words reach***

the ear of all those who are in positions of authority,

- to let them know the great danger they are in, and
- to put on guard those who aspire to positions, to dignities, to command."