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Difference between the soul who prays and acts using her own will, and one who prays and acts in the Divine Will.

(...) "My daughter, yet, there is a great difference between one who prays and acts because my Will envelops her,

- being everywhere by Its own nature, and
- one who, of her own will, having the knowledge of what she does within herself,
- enters into the divine sphere of my Will to operate and pray.

Do you know what happens? It happens as when the sun fills the earth with its light. The light and the heat are not the same at all points:

- at some points there is shade.
- at other points there is direct light and the heat is more intense.

Now, who enjoys more light, who feels more heat:

- -one who is in the shade, or
- one who is at those points where the light is not covered by shade? (...)

Now, it is true that my Will is everywhere But the shade of the human will does not allow the soul

- to feel the vividness of the light, the heat, and all the good It contains.

On the other hand, <u>by wanting to enter into my Will,</u> <u>the soul lays down her own and removes the shade of her volition</u>.

And my Will makes Its vivid light shine, It invests her, It transforms her into light itself.

And the soul, plunged into my Eternal Volition, says to Me:

'Thank You, O Holy Supreme Volition, for your light and for all the goods You produce by filling Heaven and earth with your Eternal Will. For all, I want to give You the return of the good You do.'

And I feel such honor, glory and satisfaction, that no other equals it.

My daughter, how many evils the shade of one's own will does: it cools down the soul, it produces sloth, sleep, sluggishness. The opposite happens to one who lives in my Will."