

My Sacramental Life is patiently waiting for man to take the bread of the Supreme Will, in order to be able to give all the Good of my Sacramental Life.

(...) I said: 'Our Father, in the name of all, I ask You for three kinds of bread every day:

The first one is the bread of your Will, or rather, more than bread,
because if bread is necessary two or three times a day,
this one is necessary at each moment and in all circumstances.

Even more, it must be not only bread, but like balsamic air that brings life,
- the circulation of the Divine Life in the creature.

Father, if this bread of your Will is not given,
- *I will never be able to receive all the fruits of my Sacramental Life,*
which is the second bread we ask of You every day.

Oh! how my Sacramental Life feels discomforted,
- because the bread of your Will does not nourish them.
On the contrary, it finds the corrupted bread of the human will.

Oh! how disgusting it is to Me! How I shun it!
And even though I go to them, I cannot give them the fruits, the goods, the effects, the sanctity, because I do not find Our bread in them.
And if I give something, it is in small proportion, according to their dispositions, but not all the goods which I contain.

And my Sacramental Life is patiently waiting for man
- to take the bread of the Supreme Will,
in order to be able to give all the good of my Sacramental Life.

See then, how the Sacrament of the Eucharist,
- and not only that one,
but all the Sacraments, left to my Church and instituted by Me
- will give all the fruits which they contain and complete fulfillment,
when Our bread, the Will of God, is done on earth as it is in Heaven.

Then I asked for the third bread - the material one.
How could I say: 'Give us this day our bread'?

I could do so in view of the fact that, as man would do Our Will,
- what was Ours would be his.
And so the Father would no longer have to give
- **the bread of His Will,**
- **the bread of my Sacramental Life and**
- **the daily bread of natural life,**
to illegitimate, usurping, evil children, but to legitimate and good children,
who would share in the goods of their Father.

This is why I said: 'Give us our bread.'
Then when they eat the blessed Bread, everything will smile around them.
And Heaven and earth will carry the mark of the harmony of their Creator.