

**What privation of God means, and how the Sovereign Queen suffered this privation.  
What it means to be the head of a mission.**

“My daughter, you are wrong - the privation of Me is not separation, but pain.  
You are right in saying that it is more than mortal, but this pain has the virtue,  
- not of separating,  
- but of joining with stronger and more stable bonds the inseparable union with Me.

Not only this, but each time the soul remains as though without Me, with no guilt on her part,  
I rise again for her to new life of Knowledges,  
- allowing Myself to be comprehended more with more love,  
- loving her more, and with new grace, to enrich her and embellish her more.

And she rises again to new Divine Life, to new love and to new beauty.  
Because it is Justice that, since the soul suffers mortal pains,  
- she be substituted with new Divine Life.  
If it were not so, I would let Myself be surpassed by the love of the creature,  
- which cannot be.

And besides, it is not true that the Sovereign Queen was never without Me.  
Separated – never. But without Me - yes.  
But this did not prejudice the height of Her sanctity. On the contrary, it increased it.

How many times I left Her in the state of pure faith  
Because, having to be the Queen of sorrows and the Mother of all the living, She could not  
lack the most beautiful adornment, the most refulgent gem, which gave Her the  
characteristic of Queen of martyrs and Sovereign Mother of all sorrows.

***This pain of being left in pure faith prepared Her to receive***

- the deposit of my doctrines, the treasure of the Sacraments and
- all the goods of my Redemption.

In fact, since the privation of Me is the greatest pain,  
it places the soul in the condition of deserving to be the depository  
- of the greatest gifts of her Creator,  
- of His highest knowledges, and of His secrets.  
How many times have I not done this for you?

After a privation of Me, I would manifest to you the highest knowledges about my Will  
And with this, I would make you the depository,  
- not only of Its knowledges, but of my Will Itself.

Moreover, the Sovereign Queen, as Mother,  
- had to possess all of the interior states,  
Therefore also the state of pure faith, to be able to give to Her children  
- that unshakeable faith that makes one lay down one's blood and life to defend and prove  
one's faith.

***Had She not possessed this gift of faith, how could She give it to Her children?"***