

**The Virgin Mary made no miracle, but she made the great miracle
of giving a God to creatures**

Now, my daughter,
having to prepare the great miracle of the Kingdom of the Supreme Fiat, I am doing with you, firstborn daughter of my Will, just as I did with the Sovereign Queen, my Mama, when I had to prepare the Kingdom of Redemption.

I drew Her so close to Myself, I kept Her so occupied in Her interior,
- as to be able to form together with Her the miracle of Redemption,
for which there was such great need.

There were so many things which, together, we were to do, to redo, to complete,
that I had to hide from Her outward appearance anything which might be called miracle,
except for Her perfect virtue.

By this, I rendered Her more free,
so as to let Her cross the endless sea of the Eternal Fiat,
- that She might have access to the Divine Majesty
in order to obtain the Kingdom of Redemption.

What would be greater:

- that the Celestial Queen had given sight to the blind and speech to the mute,
and so forth,
- or the miracle of making the Eternal Word descend upon earth?

The first would have been accidental, passing and individual miracles
the second, instead, is a permanent miracle
- and it is for everyone, as long as they want it.

Therefore, the first would have been as though nothing compared to the second.
She was the true sun, who, eclipsing everything,
eclipsed the very Word of the Father within Herself,
letting all the goods, all the effects and miracles which Redemption produced,
germinate from Her light.

But, as sun, She produced goods and miracles without letting Herself
- be seen or
- pointed at as the primary cause of everything.

In fact, all the good I did upon earth, I did
because the Empress of Heaven reached the point of holding Her empire in the Divinity.

And by Her empire She drew Me from Heaven, to give Me to the creatures.